# Massachusetts All-Payer Claims Database: Technical Assistance Group (TAG)

April 8, 2025

## **Agenda**

- MA APCD
- Enrollment Trends
- DOI Reporting
- Questions



#### MA APCD Intake

- All APCD files through March 2025 are due by April 30<sup>th.</sup> This includes any resubmissions. Since this is the end of a quarter, files will be used for Q1 2025 DOI Membership and Utilization reporting as well as CHIA's Enrollment Trends.
- Please work with your liaison in submitting any overdue files.
- Please be mindful when selecting the Submission Month and Year in FileSecure. If the wrong month and/or year is selected, it will deactivate previously submitted, valid files.
- CHIA continues to revisit claims versioning methods with select payers. We'll reach out when we have examples to share as we analyze the logic for each company.
- Please alert CHIA if you plan to change PBMs as that could impact pharmacy claims versioning methods.



#### MA APCD 2026 Submission Guide Updates

- Updated Draft versions of the 2026 MA APCD submission guides are available at: <a href="https://www.chiamass.gov/apcd-data-submission-guides">https://www.chiamass.gov/apcd-data-submission-guides</a>
- New filing type: Member Simplified (MS) file:
  - Includes some existing Member Eligibility data elements.
  - Additional data elements added (Race, Ethnicity, Language, Sexual Orientation, Gender Identity, Disability Status, Address, Sex Assigned at Birth).
  - CHIA is requesting available data that plans currently collect and can report for these additional fields. If data is unavailable, plans can submit as "Unknown".
  - Clarity added to table values of 'OTH', 'DONTKNOW', 'ASKU', 'UNK'.
  - Will require a new version of CHIA's FileSecure application.



#### **MA APCD 2026 Submission Guide Updates**

- Some Member Eligibility (ME) fields are changing to 'Filler' fields as a result of the new file type.
- ME & MS files will need to link using the Carrier Specific Unique Member ID (CSUMID).
- The goal of moving to this new file is to shorten the time it takes for most submitters to encrypt the file using FileSecure since this is a monthly snapshot of 1 record per member rather than 24 rolling months.
- We will notify you when the Administrative Bulletin is adopted this month, making the changes official.
- Test files will need to be submitted in the Fall of 2025.

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Production files will be due in February 2026 for January 2026 data.



### **2026 MA APCD Submission Guide Updates**

MA APCD Intake Process	Timeline
Data Partners Propose Updates	November 2024/December 2024
Proposals Shared with Carriers	December 2024/January 2025
Draft Submission Guides published	January 2025
Guides Reviewed at Technical Advisory Group	February 2025
Carrier Comment Period	February 2025
Administrative Bulletin and Guides Adopted	April 2025
Development/Testing	April-December 2025
Carrier Testing	Fall 2025
MA APCD Intake Version 2026 Production	February 2026



#### **Enrollment Trends Update**

- Enrollment Trends based on data through September 2024 was published on March 6th, 2025.
- The next Enrollment Trends reporting cycle will be based on data through
   March 2025 and is scheduled to be published in September 2025.
- CHIA sent requests for Supplemental data through March 2025 to certain payers last week, due back to CHIA May 15th.
- For questions on Enrollment Trends: Contact your CHIA liaison.

#### **Enrollment Trends Timeline**

April 2025	May 2025	June 2025	July 2025	Aug 2025	Sept 2025
Payers submit March 2025 MA APCD files					
	Supplemental enrollment reports due (certain payers)				
		MA APCD enrollment counts sent to payers for review			
			Reporting		

#### **DOI** Reporting

- Q4 2024 HMO Membership reports were sent to select payers 2/24. Signoff is due 4/10.
- CY2024 Annual Membership reports were sent to select payers 3/13. Signoff is due 4/28.
- Claims/Utilization reports using data through September 2024 are in process and will be sent to payers later this month.
- We continue to meet with some payers to reconcile differences in certain utilization report categories.



#### **Next Meetings**

OMay 13, 2025 @ 2:00 pm

OJune 10, 2025 @ 2:00 pm



#### **Questions?**

