#### Massachusetts All-Payer Claims Database: Technical Assistance Group (TAG)

April 9, 2019



center for health information and analysis

## Agenda

- MA APCD 2019 Submission Guides
- Enrollment Trends
- DOI Reporting
- Questions

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#### **MA APCD 2019 Submission Guide Updates**

- Final MA APCD 2019 Submission Guides are now available on CHIA's website (along with the Redline versions).
- Administrative Bulletin 19-02 posted to CHIA's website (highlighting the changes previously discussed and reflected in the 2019 Submission Guides).
- Changes effective for July 2019 data due in August.

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# **MA APCD Intake Version 2019**

MA APCD Intake Process	2019 Intake Timeline	
Proposals Shared/Discussed with Carriers	December 2018/January 2019	
Draft Submission Guides published	January/February 2019	
Guide Changes Reviewed at Technical Advisory Group	January /February 2019	
Carrier Comment Period	February 2019	
Administrative Bulletin and Guides Adopted	February 2019	
Development/Testing	February/July 2019	
Carrier Testing – new guides and transmission process changes (if any)	July 2019	
MA APCD Intake Version 2019 Production (July 2019 data)	August 2019	

CHIA.

#### **Enrollment Trends Update**

The next Enrollment Trends report with data through March 2019 is currently scheduled to be published in August 2019.

Supplemental enrollment data is due Friday, **May 17, 2019** for selected payers. Supplemental enrollment reporting is requested where populations cannot be accurately sourced from the MA APCD.

Payers will receive aggregate MAAPCD Member Eligibility data for review in early June.

 For questions on Enrollment Trends: Contact your <u>CHIA liaison</u> and Lauren Almquist at <u>lauren.almquist@state.ma.us</u>

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#### **Enrollment Trends Timeline**

Apr. 2019	May 2019	Jun. 2019	Jul. 2019	Aug. 2019
Payers submit March 2019 MA APCD files				
	Supplemental enrollment reports due (select payers)			
		MA APCD enrollment counts sent to payers for review		
			Reporting	

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### **DOI Reporting**

- ➢ Q4 2018 HMO Membership report responses due 4/15.
- > 2018 Annual Membership report responses due 5/3.
- Claims report call with select payers on 4/25 @ 2pm.

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## **Next Meetings**

# May 14, 2019 @ 2:00 pm

# June 11, 2019 @ 2:00 pm



# Questions?



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